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PATENT APPLICATION
Attorney Docket No.: 678-520 (P9487)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): CHANG, Hoon GROUP ART UNIT: 2731
APPLICATION NO.: 09/631,242 EXAMINER: WILSON, R.W.
FILING DATE: August 2, 2000 DATED: February 18, 2004
FOR: APPARATUS AND METHOD FOR RETRANSMITTING DATA
 ACCORDING TO RADIO LINK PROTOCOL IN MOBILE
 COMMUNICATION SYSTEM

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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FEB 24 2004
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RESPONSE

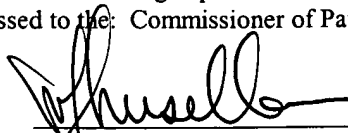
Sir:

In response to the Office Action of the United States Patent and Trademark Office dated November 18, 2003, please consider the following amendments and remarks.

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 18, 2004.

Dated: February 18, 2004



Michael J. Musella



2731 2644
PATENT APPLICATION
Attorney Docket: 678-520 (P9487)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): CHANG, Hoon

Examiner: WILSON, R.W.

Serial No.: 09/631,242

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AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	3	20	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	3	3	0	x 43 =	\$0	x 86 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				145		290	\$0

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

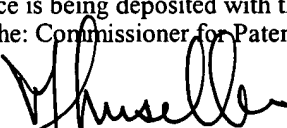
*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

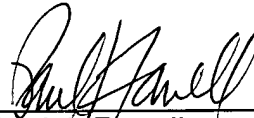
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Dated: February 18, 2004


Michael J. Musella

- ☐ Please charge Deposit Account No. 04-1121 in the amount of \$____. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$__ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,



Paul J. Farrell
Reg No. 33,494
Attorney for Applicant(s)

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